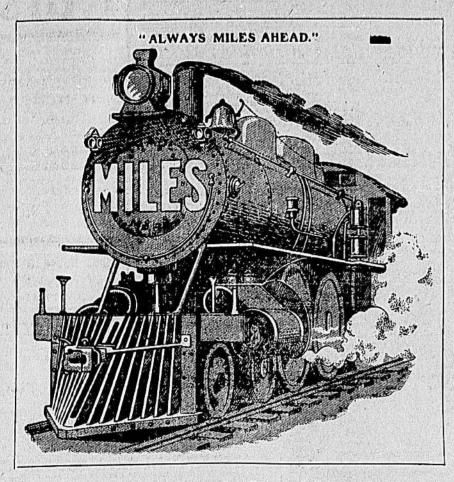
This TRADE MARK

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is seen on the only General Line of

Solid Shoes W. H. MILES SHOE CO., Inc.,

RICHMOND, VA.

"A New Kind of a Shoe House"

We are NOT YET the Largest Shoe House in the South, AS MANY CLAIM TO BE,

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BUT We Have Made

WORLD'S RECORD.

LISTEN! Twelve Salesmen sold over a

Half Million Dollars' Worth of

MILES' SHOES

in our first six months.

LISTEN AGAIN! We did more business in our first three months than any Southern Shoe House ever did in its first year. This record could only have been accomplished with

"The Best Thing On Foot."

The Only Line of its Kind in the World---Without a Shoddy Shoe. STOCK COMPLETE

ALL ORDERS SHIPPED QUICK - MAIL ORDERS SHIPPED QUICKEST

Stop the Deluge of Undesirable Emigrants Undesirable Emigrants Undesirable Emigrants

This the Purpose of Delegates From Southern States, Soon to Meet in Chattanooga.

THE CLASSES WHO COME

Our Country Deluged With Slovaks and the Scum of Southeastern Europe.

By Felix J. Koch, A. B.

Early in November there is to meet, These men delegated by the Governors of Tennessee, Louisiana, Maryland and West Virginia, Virginia, Florida, Mis-

of Tennessee, Louisiana, Maryland and West Virginia, Virginia, Florida, Missouri, Kentucky and South Carolina, as well as Texas, are finally to take up what, for a half dozen years at least, has been the one blight on the American nation, and the one point which the countries of the Old World make us their laughing stock, in other words the immigration problem.

The American who studies immigration at New York does not see it at its best, or rather worst, To see the emigrant as he comes to this country, and as he will be, once Ellis Island's farce has been gone through with, one must board the liner and sail away to faraway vacation lands,—not however to the picturesque portions of lices countries, but into the squalor and miserable poverty that the tourist turns away from in disgust. There the future American is found, as we shall come to know him. There it is, that our counsuls learn to know this future American citizen, and his ways, and hence their inuendos against the emigrants.

Deluged with Slovaks.

Deluged with Slovaks.

Just at present we are being deluged with Slovaks, and people from the far south-east of Europe. The days of the Irish emigrant—good-hearted, whole-souled and strong, and, withal, honest—are gone. The days of the German emigration are things of the past. To day we are receiving the scum of all Europe.

day we are receiving the leaves.

The most of these people are passing through the Hungarian port of Flume, and the consul at that point, Mr. La Guardia, inveighs bitterly against the practice, which he has comparatively no means to

stop.
"Thirty thousand emigrants annually,"
be said to me recently, "are now threat he said to me recently, "are now threat-ened for the United States—this by rea-son of the new exclusively emigrant line opened between Flume and New York When opened, last January a year ago, there was but one steamer a month; then came two, and now some three are prom-ised for a regular schedule. Each of these steamers takes emigrants only; the secsteamers takes emigrants only; the second cabin passengers upon it are little
better than steerage. Each steamer is
equipped to carry eighteen hundred emigrants, and it is to the interests of the
home-country just at present to see that
they get them." Hungary has been
proven guilty of connivence at sending us
her undestrable peoples, and, while Mr.
La Guardia did not say so, a tour of the
Danublan States showed they were doing
the same. In fact, even in little Monteserro it was broadly hinted by a sovern-



TRANSYLVANIANS.

ment official that official aid was given those who would come to Eldorado. Help Them to Return.

On the other hand, when, at the port of New York one of these returning emiligrants re-enters the United States, and is by some error forced to pay what is known as the "two-dollar head-tax," there is a great howl made over the

Come for the Winter.

The most of these emigrants are little better than winter visitors. Notably is this true of the Italians. In the fall the steamers are crowded with able-bodied Help Them to Return.

The rate from Flume to New York has been set at thirty-six dollars, Of that amount, two dollars, it is stated, is diverted by the government to a so-called Flungarian emigrant fund, to be employed in aiding emigrants who have been in the United States to return, once they "have learned our, ways." The very suggestion its preposierous to a thinking American. The peasant family of the back-country will save and scrape that the one or two able-bodied sons, rude bumpkins, may come to America. There, accustomed as these people are to doing without meat, and with only the "polenta," or meal, and bread for daily food, they will be able to men, and also women, who have left those dependent upon them in the care of others, and come here to work. New York grabs them eagerly, and New England is willing to consume the surplus New Englanders are venting themselves New Englanders are venting themselves bitterly at attempts to rostrict emigration, gentlemen in the Vermont quarries telling me that, as it is, they cannot get nearly enough "rough labor." That problem, however, which is opposed by our own unemployed, is the American side of the question, and for discussion by others. These able-bodied workers come and take positions. They tearn the trade,



GROUP OF BULGARIANS.



THE HOME TOWN IN BULGARIA.

doing things; they lead the employer most the belief that he has all the labor he requires, and to turn down, probably, other resident applicants. Then, with the complex of the birds in the spring-time, these men flee back to sunny Italy. If they are single, and without dependents upon them, they will spend the summer idling on the 'Corso and in the Via Roma, or on the quay at Naples, one of the army of pestiferous beggars besetting the "Ameripestiferous beggars besetting the "Americano." If they have a mother, a wife or a sister, possibly they will come and work just a little—in Italy. Otherwise, they will stay in America, and work one year, two years, three or four years, until there is enough to return, not for a season, but for a life, to live at ease on the proceeds. Such are Bugarian and the Rouseaus. anian emigrants.

but for a life, to live at ease on the proceeds. Such are Bugarian and the Roumanian emigrants.

Fifty per cent, of all the Magyar emigrants, and twenty-five per cent, of the Croats, a consul assures me, return to Europe to stay. That more of the Croats do not return is owing to the anarchy to-day in Croatia, When Franz Josef dies, and Croatia, sees her way clear to free herself from the fyranny of Hungary, these people, too, will return.

As for those who do not return to-day, the consul's studies serve to show that they are a thrifty set, hardy and strong, having been farmers in the old country. They are a strain on America, however, for, almost without exception, they wed among themselves, and whatever can be spared is utilized, not here, but for sending to relatives at home or as a fund for an oventual return.

The Ministry of Hungary, it has been of enly charged by our consuls, facilitates the sending home of the money, and likewise discourages the naturalizations in this republic. Of its connivance in getting people to go to America, to be "educated," as it is put, little more need be said than to state that the Hungarian Government has a contract with a certain steamship company guaranteeing in thirty thousand emigrants a year, or else guaranteeing to pay said company twenty dollars for every emigrant short of that number. The subterfuge given for this is that it wants the emigration to go through Flume rather than Bremen.

Do Not Come to Stay. Do Not Come to Stay.

As to the character of these emigrants, the photos tell the story. If they came to stay—came to amalgamato with our people, came to learn our language and lake on our citizenship—many of them would be desirable. This, however, they

Innumerable foreign newspapers indicate?

The charge made recently in the press that America will come to be a "nation of many nations," such as is Austria, to her peril to-day, is undoubtedly true. We are taking in the hordes, and they, when they stay, do not affiliate. The Swedes of the Northland States are as Swedish as are the people of Stockholm. The Russian Jews of our Middle West speak their patiols and drink of their samovars, and retain the ancient ritual. Each year the accretion continues. The time has at last come to put a stop to it.

It is to be hoped that in the convention at Chultaneoga ways and means for this "stop" will be found.

Light them, however, the liners' purpers

past him fast as men can rensonal walk, and of course they will all be fou "O. K."

FELIX J. KOCH.

Luck and Chance in Mining.

Luck and Chance in Mining.

The cynic's argument that success in most cases is but due to a succession of fortunate blunders would ecem to be more often exemplified in mining for the precious metals than in any other field of the world's work. "Go and dig there!" advised a facctious miner, thinking to piay a joke on the condiding tenderfoot who had asked where he would better begin his mining. He pointed as he spoke to a crumbling prospect hole, long before abandoned as ground utterly barren.

But to the eyes of inexperience one spot booked as promising as another, and the young fellow promptly lent himself to the unguessed minor of the plination with the trault that in less than a say's work he had uncovered of the change. He was still so is grown of what is had found that when another practical in him force offered to sink the shaft forty feet for a half interest in the claim, the opportunity to relieve a pair of bilistered palms was halled as a godsend, Yot, that forty feet of sinking pald something like \$6,000, which girst and last, the great Melvina mine of Boulder county, Colorato, has yielded close to \$70,000.

Mary E. Stickney, in Sunset Magazine for October.

WHAT ADVERTISING IS.

By C. A. PEAKE. (Copyright 1905.)

among civilized peoples. As religion causes and promotes civilization, away from which advertising as it is best known would have no place, the two are correla-

would have no place, the two are correserve.

To further illustrate their interdependence, it can be said that both religion and advertising are based on what may be termed enlightened faith. A supersation that would reject the one would reject the other, and an intelligence that accepts one will accept both.

Advertising, then, cannot be a light thing, it is a matter of the mind—of mind to mind. And it is absurd to class it with bodily "nets or practices," even so far as the physical part of it—the "bring-ing" of it "into public notice"—is concerned.

swith boddy "acts of practices, evolusing" of it "into public notice"—is concerned.

And yet, referring to the physical part of advertising, it is an unfortunate fact that in the manner of doing, much advertising is rendered inoperative, or so nearly so that it had better not have been done.

Advertising is, beyond question, the "influencing the minds of people. It is making others think as you desire." Whatever does not accomplish this is not advertising, though it may wear its guise. As the torm is commonly applied, the province of advertising is in the realm of trade—a Hibernianism, perhaps, considering the preceding paragraphs, but castly understood.

For advertising, as popularly comprehended, is meant to influence trade and attract money toward a business enterprise of some kind. And everybody knows that advertising in that form costs money. But, taking a general view of advertising, most of it is to be found in the news columns of the papers, no charge being made for it. The notice of a dinner advertishment of jowels, silver, cut class, horses, automobiles, conservatories, wines, quality of servants, social standing of acquantances, and so on.

That some one has gone to a certain seaside hotel, known to charge high rates because of superior service, advertises an ability to appreciate the service and pay the rates.

The statement that some clergyman with crates.

the rates.

The statement that some clergyman will occupy some particular pulpit on some particular Sabbath is advertising, pure

particular Sabbath is autocomparticular Sabbath is autocomple.

An account of a difficult operation, performed by a physician who is named, is advertising.

More than one inwyer has become a specialist in practice because of the advertising received through winning a perhaps difficult suit. Men have found their credit strengthened or established after their names were printed in the list of directors of some bank or fairly strong corporate institution, bank or fairly strong corporate institution, alternizing.

This is the first of a series of at les on phases and methods of advertising which The Times-Dispatch has had prepared and which it will print on succeeding Sundays. The articles are broad as to general view and contain much of specific value to every business man.

Reckless Automobilists Notwithstanding the ever increasing number of deaths and injuries caused by

reckless automobilists the comminally areless chauffeurs have almost invar tably escaped punishment. As ruthless an insolent as any patrician of Rome in the days of its self-debusement, these drivers of our modern charlots leave their dead lying in the road and escape by the combined means of their speed by the combined means of their speed and of this falsified numbers; for it transpires that wanton nutomobils does not isy himself liable to responsibility by carrying a recorded number, but changes the number to suit the occusion. In spite of efforts more or less earnest, the police find it impossible of impolitic to track these up-to-date murderers to their homes, if such men can be said to have homes, and the injuration of the said to have homes, and the injuration pay their own hospital bills, and the dead go unavenged in consequence. It is noticeable, since the occurance of the summer accidents, that many of the finest machines are run with conspicious care, the occupants being unwilling to be classed with that band of conscienceless marauders who are bringing automobiling into disgrace.

France is trying to meet the exigencies of the situation by building speedways on which nothing but automobiles are to be allowed. Such a speedway inety miles in length is being constructed by Blarritz, at a cost of \$1,00,000, along the coast at Arcachon. Here the speed madness may have its way, with none to kinder nor make afraid, while on other thoroughtares moderation of pace can be rigidly enforced.—The Reader For October. by the combined nieuns of this falsified numbers; for it and of this falsified numbers; for it wanton automobils

Clever Scheme.

Mrs. Tollor-Mrs. Desployee told me that the new residence they're building has five en-trances.

Mr. Teller-Well, when the wolf arrives that'll keep him guessing for a while.-Puck.

Troubles of the Rich.

Jaggles-Why does that millionaire boast of his ancestry?
Waggles-Recause he can't very well boast of his posterity, when his daughter cloped with the coachman and his two sons are taking the gold-cure. Plots.